Child-Parent Centers, Inc is seeking quotes for our Santa Clara Outdoor Environment Renovation Project ID#126. **Deadline to submit bids is Monday May 9, 2022 at 3:00pm.**

Please follow this Drop Box hyperlink for information you will need to prepare your bid:

<https://www.dropbox.com/sh/pw5pt63v5oy0c95/AACCGSY32E99GtH_xWx50Rfda?dl=0>

If you have any difficulty accessing the documents, a flash drive can be prepared and picked up at main office located at 602 E 22nd, Tucson, AZ 85713 upon request. Please contact Nikki Fellner nfellner@childparentcenters.org in advance if you will be making this request.

If you have any questions related to the project specifications, please submit your questions in writing to Art Coppola at art@esquema-arch.com and include a copy to Kristi Rosing at krosing@childparentcenters.org. Art will prepare a response to your questions which will be distributed to other contractors who are providing quotes. If you would like to visit the site, please make arrangements with Nikki Fellner at nfellner@childparentcenters.org. Our preference is that you include all recipients on this email with any subsequent communications.

You may submit your quote in the following ways:

**Hand delivery or mail service:**

Attention: Kristi Rosing, Procurement Specialist

602 E 22nd St

Tucson, AZ 85713

**Digitally:**

Attention: Kristi Rosing, Procurement Specialist

krosing@childparentcenters.org

Please allow for the costs of these items as you prepare your quote:

* This is a Davis Bacon project and all requirements under the Davis Bacon Act must be met (General Decision Number: AZ20220032 is included in the project folder)
* Builders Risk Insurance coverage
* Performance Bond
* An allowance for permits required by the City of Tucson

If your quote is accepted, you will be required to provide the following as part of the documents necessary for final award and notice to proceed:

* W-9
* Business License
* Licensed and bonded - include copies with bid
* Certificate of liability including worker’s comp
* Affidavit for Performance and Payment Bond
* Debarment Affidavit
* Subcontractor list

Please feel free to contact Kathy Sutherland at 520.623.2512 x77388 for any general guidance.